
SHIPSTON-ON-STOUR TOWN COUNCIL

A G E N D A



Council Offices: Clark House, West Street, Shipston-on-Stour,

Warwickshire. CV36 4EL

Communications: Telephone and Fax: 01608 662180

E-mail: town.clerk@shipstononstourtowncouncil.org

Website: www.shipstononline.org

SHIPSTON-ON-STOUR TOWN COUNCIL

To: (Councillor) A.H.Noyce (Town Mayor), N.J.Kaye (Deputy Town Mayor), I.C.Cooper, J.Evans, S.C.Gray, A.Henderson, A.A.Noyce, K.O.Rutter, M.A.Stevens, R.S.Taylor, P.D.White, R.D.White, R.Wolf.

of Shipston-on-Stour Town Council.

You are hereby summonsed to attend the monthly meeting of the above named Council, convened by the Town Mayor, Councillor A. Noyce, to be held in Clark House, Shipston-on-Stour on Monday 14th January 2008 commencing at 7.00pm.

The business to be transacted at the meeting is as follows:-

AGENDA FOR THE January 2008 MEETING OF SHIPSTON-ON-STOUR TOWN COUNCIL

1. **INTRODUCTION**
 - Welcome given by the Town mayor
2. **APOLOGIES FOR ABSENCE**
3. **ACCEPTANCE OF APOLOGIES**
4. **DECLARATIONS OF INTEREST**
5. **REPORTS**
 - Exchange of ideas from Town Councillors
 - Reports on Meetings attended by Town Councillors
 - County Council issues – Cllr.Chris Saint
 - District Council issues – Cllr.Trevor Russel and Cllr.Bob White
 - Shipston Forum – current issue
 - Stour Power
6. **OPEN FORUM (15 MINUTES DURATION)**
 - Parishioners of Shipston-on-Stour are invited to address the Council on any relevant matter for a maximum of 3 minutes.
7. **MINUTES OF LAST PARISH COUNCIL MEETING THAT TOOK PLACE ON 14th DECEMBER 2007 (MINUTES ATTACHED ARE UNCONFIRMED)**

8.	<p>PLANNING MATTERS:-</p> <ul style="list-style-type: none"> • NEW PLANNING APPLICATIONS 07/03241/TPO, 4 Oldbutt Leys, Oldbutt Road, Shipston On Stour: T1 – Ash – Reduce overhang, Remove 2 long stubs and shoots. 07/03240/TPO, 17 Hay Meadow, Shipston On Stour: T1 – Silver Birch – Reduce height by 1/3 and reshape crown. 07/03060/FUL, 6 Green Lane, Shipston On Stour, Demolition of existing dwelling and replacement. 07/03361/FUL, 6 Clark Close, Shipston On Stour: Proposed 2 storey side extension 07/03275/LBC, Thornton Cottage, 27 Telegraph Street, Shipston On Stour: galvanised wall to floor handrail to front door. 07/03536/FUL, 3 Keetley Close, Shipston On Stour: Proposed pitched roof extension to form additional living accommodation, and minor internal alterations to form a large kitchen/dining area. • PLANNING DECISIONS BY DISTRICT OR COUNTY COUNCIL 07/02592/FUL, Prickets Bow, 57 Telegraph Street, Shipston On Stour: Replace dormer window on front and back of top floor of property - Permission granted 07/03043/FUL, 5 Horseshoe Close, Church Street, Shipston On Stour: Demolition of existing bungalow, and build of new 4 bedroomed dwelling one metre higher than existing - Permission granted 07/03152/FUL, Poveys Cottage, Brindles Alley, Shipston On Stour: Single storey extension to form garden room - Permission granted 07/03101/TPO, Sandhurst, Furze Hill, London Road, Shipston On Stour: T1 Walnut, Crown clean (remove crossing rubbing branches, deadwood). T2 walnut Crown clean (remove crossing rubbing branches, deadwood) 1.5m tip back to growth point of overhanging limbs to property – Permission granted. 07/03101/TPO, Sandhurst, Furze Hill, London Road, Shipston On Stour: T1 Walnut,- Fell. T2 walnut – Pollard branches overhanging house - Permission refused..
9.	<p>FINANCIAL MATTERS</p> <ul style="list-style-type: none"> a) Invoices received – as listed in January 2008 Appendix 1 b) Payments received – as listed January 2008 Appendix 1
10.	<p>CORRESPONDENCE:-</p> <ul style="list-style-type: none"> • As listed in January 2008 appendix 2.
11.	<p>ALLOTMENTS</p> <ul style="list-style-type: none"> • Working party to determine new pricing policy.
12.	<p>DAVID ADDLEY TRAINING AWARD</p>
13.	<p>SHIPSTON FORUM AND DISTRIBUTION</p> <ul style="list-style-type: none"> • To note the recommendation of the working part meeting on 13th December 2007 and determine contract for the production and distribution of the Shipston Forum for the financial year 2008 – 2009.
14.	<p>ADVERTISEMENT FOR NEW GARDENERS/HANDYMEN, AND NEW TOWN CLERK</p> <ul style="list-style-type: none"> • To approve advertisement for these posts. •
15.	<p>ONGOING REFERENCES</p> <ul style="list-style-type: none"> • Bus shelter and buses
16.	<p>INTERIM CLERKS REPORT</p> <ul style="list-style-type: none"> • Office security

17. **Business which in the opinion of the Chairman should be considered as a matter of urgency under SECTION 100B (4) of the Local Government Act 1972.**

18. **DATED THIS 8th DAY OF JANUARY 2006**

(Signed)

A handwritten signature in black ink, appearing to read "Robin Son", written in a cursive style.

INTERIM TOWN CLERK

APPENDIX 1

APPENDIX 2